

HOUSE JOURNAL

OF THE

IDAHO LEGISLATURE

SECOND REGULAR SESSION
SIXTY-SIXTH LEGISLATURE

—————
TWENTY-SECOND LEGISLATIVE DAY
MONDAY, JANUARY 31, 2022

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed all 70 members present.

Prayer was offered by Representative Bundy.

The Pledge of Allegiance was led by Sydney Case, Page.

3RD ORDER

Approval of Journal

January 31, 2022

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Nineteenth Legislative Day and recommend that same be adopted as corrected.

CHANEY, Chairman

Mr. Chaney moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

4TH ORDER

Consideration of Messages from the Governor and the Senate

THE OFFICE OF THE GOVERNOR

CERTIFICATE OF APPOINTMENT

KNOW ALL MEN, that pursuant to the provisions of Section 59-917, Idaho Code, PRISCILLA GIDDINGS, State Representative, District 7, Seat A, Bonner, Clearwater, Idaho, and Shoshone Counties, State of Idaho, has nominated, CINDY CARLSON, of P.O. Box 250, Riggins, Idaho 83549, to perform the duties of this office temporarily as Acting State Representative, District 7, Seat A.

NOW, THEREFORE, I, BRAD LITTLE, Governor of the State of Idaho, by virtue of the authority vested in me do hereby appoint Cindy Carlson of Riggins, Idaho, to the office of Acting State Representative, District 7, Seat A, for a term commencing January 31, 2022 through February 4, 2022.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capitol in Boise on this 27th day of January, in the year of our Lord two thousand and twenty-two, and of the Independence of the United States of America, the two hundred

and forty-sixth year and of the Statehood of Idaho the one hundred and thirty-second year.

/s/ BRAD LITTLE

Governor

/s/ LAWRENCE DENNEY

Secretary of State

The Certificate of Appointment was ordered filed in the office of the Chief Clerk.

The Speaker announced the oath of office had previously been administered to Cindy Carlson.

THE OFFICE OF THE GOVERNOR

CERTIFICATE OF APPOINTMENT

KNOW ALL MEN, that pursuant to the provisions of Section 59-917, Idaho Code, MARCO ERICKSON, State Representative, District 33, Seat B, Bonneville County, State of Idaho, has nominated, JAMES POWELL, of 2344 Malibu Drive, Idaho Falls, Idaho 83703, to perform the duties of this office temporarily as Acting State Representative, District 33, Seat B.

NOW, THEREFORE, I, BRAD LITTLE, Governor of the State of Idaho, by virtue of the authority vested in me do hereby appoint James Powell of Idaho Falls, Idaho, to the office of Acting State Representative, District 33, Seat B, for a term commencing January 31, 2022 through February 4, 2022.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capitol in Boise on this 27th day of January, in the year of our Lord two thousand and twenty-two, and of the Independence of the United States of America, the two hundred and forty-sixth year and of the Statehood of Idaho the one hundred and thirty-second year.

/s/ BRAD LITTLE

Governor

/s/ LAWRENCE DENNEY

Secretary of State

The Certificate of Appointment was ordered filed in the office of the Chief Clerk.

The Speaker announced the oath of office had previously been administered to James Powell.

5TH ORDER

Report of Standing Committees

January 31, 2022

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [HJM 3](#), [H 484](#), [H 485](#), [H 486](#), [H 487](#), [H 488](#), [H 489](#), [H 490](#), [H 491](#), [H 492](#), [H 493](#), [H 494](#), [H 495](#), [H 496](#), [H 497](#), [H 498](#), [H 499](#), [H 500](#), [H 501](#), [H 502](#), [H 503](#), and [H 504](#).

CHANEY, Chairman

[HJM 3](#), [H 499](#), [H 500](#), and [H 501](#) were referred to the Judiciary, Rules and Administration Committee.

[H 484](#), [H 485](#), [H 486](#), [H 487](#), [H 488](#), [H 489](#), [H 490](#), [H 491](#), [H 492](#), [H 493](#), [H 494](#), [H 495](#), [H 496](#), [H 497](#), [H 498](#), and [H 502](#) were referred to the Ways and Means Committee.

[H 503](#) was referred to the Business Committee.

[H 504](#) was referred to the Commerce and Human Resources Committee.

January 28, 2022

Mr. Speaker:

We, your COMMITTEE ON WAYS AND MEANS, return misdirected [H 483](#) and [HCR 30](#) to the Desk.

AMADOR, Chairman

[H 483](#) and [HCR 30](#) were referred to the Health and Welfare Committee.

January 31, 2022

Mr. Speaker:

We, your COMMITTEE ON REVENUE AND TAXATION, report that we have had under consideration [H 471](#) and [H 472](#) and recommend that they do pass.

HARRIS, Chairman

[H 471](#) and [H 472](#) were filed for second reading.

There being no objection, the House advanced to the Eighth Order of Business.

8TH ORDER**Introduction, First Reading, and Reference of Bills and Joint Resolutions**

HOUSE BILL NO. 505
BY EDUCATION COMMITTEE
AN ACT

RELATING TO EDUCATION; AMENDING SECTION 33-4605, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE POSTSECONDARY CREDIT SCHOLARSHIP AND TO MAKE A TECHNICAL CORRECTION; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 506
BY EDUCATION COMMITTEE
AN ACT

RELATING TO ARMED FORCES AND PUBLIC SAFETY OFFICER SCHOLARSHIPS; AMENDING SECTION 33-4302, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE DETERMINATION OF TOTAL AND PERMANENT DISABILITY AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 505](#) and [H 506](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Tenth Order of Business.

10TH ORDER**Second Reading of Bills and Joint Resolutions**

[H 453](#), by Judiciary, Rules and Administration Committee, was read the second time by title and filed for third reading.

[H 450](#), by Commerce and Human Resources Committee, was read the second time by title and filed for third reading.

11TH ORDER**Third Reading of Bills and Joint Resolutions**

Mr. Moyle asked unanimous consent that [H 451](#) and [H 452](#) retain their places on the Third Reading Calendar until Monday, February 7, 2022. There being no objection, it was so ordered.

[H 444](#) - CORONAVIRUS LIMITED IMMUNITY ACT

[H 444](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mrs. Young, Mr. Kerby, and Mr. Skaug to open debate.

The question being, "Shall [H 444](#) pass?"

Roll call resulted as follows:

AYES—Adams, Addis, Amador, Andrus, Armstrong, Barbieri, Berch, Blanksma, Boyle, Bundy, Burns, Cannon, Chaney, Chew, Christensen, Clow, Crane, DeMordaunt, Dixon, Ehardt, Erickson(Powell), Ferch, Furniss, Galloway, Gannon, Gestrin, Gibbs, Giddings(Carlson), Green, Hanks, Harris, Hartgen, Holtzclaw, Horman, Kauffman, Kerby, Kingsley, Lickley, Manwaring, Marshall, Mathias, McCann, McCrostie, Mendive, Mitchell, Monks, Moon, Moyle, Nash, Nate, Necochea, Nichols, Okuniewicz, Palmer, Rubel, Ruchti, Scott, Shepherd, Skaug, Syme, Toone, Troy, Vander Woude, Weber, Wisniewski, Wood, Yamamoto, Young, Youngblood, Mr. Speaker. Total - 70.

Whereupon the Speaker declared that [H 444](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[H 445](#) - HEALTH

[H 445](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mrs. Blanksma to open debate.

The question being, "Shall [H 445](#) pass?"

Roll call resulted as follows:

AYES—Adams, Addis, Amador, Andrus, Armstrong, Barbieri, Berch, Blanksma, Boyle, Bundy, Burns, Cannon, Chaney, Chew, Christensen, Clow, Crane, DeMordaunt, Dixon, Ehardt, Erickson(Powell), Ferch, Furniss, Galloway, Gannon, Gestrin, Gibbs, Giddings(Carlson), Green, Hanks, Harris, Hartgen, Holtzclaw, Horman, Kauffman, Kerby, Kingsley, Lickley, Manwaring, Marshall, Mathias, McCann, McCrostie, Mendive, Mitchell, Monks, Moon, Moyle, Nash, Nate, Necochea, Nichols, Okuniewicz, Palmer, Rubel, Ruchti, Scott, Shepherd, Skaug, Syme, Toone, Troy, Vander Woude, Weber, Wisniewski, Wood, Yamamoto, Young, Youngblood, Mr. Speaker. Total - 70.

Whereupon the Speaker declared that [H 445](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[H 454](#) - COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED

[H 454](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Gibbs to open debate.

The question being, "Shall [H 454](#) pass?"

Roll call resulted as follows:

AYES—Addis, Amador, Andrus, Berch, Blanksma, Boyle, Bundy, Burns, Chaney, Chew, Clow, Erickson(Powell), Furniss, Gannon, Gibbs, Green, Hartgen, Holtzclaw, Horman, Kauffman, Kerby, Lickley, Manwaring, Marshall, Mathias, McCann,

McCrostie, Nash, Necochea, Rubel, Ruchti, Shepherd, Syme, Toone, Troy, Vander Woude, Weber, Wood, Youngblood, Mr. Speaker. Total - 40.

NAYS—Adams, Armstrong, Barbieri, Cannon, Christensen, Crane, DeMordaunt, Dixon, Ehardt, Ferch, Galloway, Gestrin, Giddings(Carlson), Hanks, Harris, Kingsley, Mendive, Mitchell, Monks, Moon, Moyle, Nate, Nichols, Okuniewicz, Palmer, Scott, Skaug, Wisniewski, Yamamoto, Young. Total - 30.

Total - 70.

Whereupon the Speaker declared that [H 454](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[H 446](#) - CONTROLLED SUBSTANCES

[H 446](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Wood to open debate.

The question being, "Shall [H 446](#) pass?"

Roll call resulted as follows:

AYES—Adams, Addis, Amador, Andrus, Armstrong, Barbieri, Berch, Blanksma, Boyle, Bundy, Burns, Cannon, Chaney, Chew, Christensen, Clow, DeMordaunt, Dixon, Ehardt, Erickson(Powell), Ferch, Furniss, Galloway, Gannon, Gestrin, Gibbs, Giddings(Carlson), Green, Hanks, Harris, Hartgen, Holtzclaw, Kauffman, Kerby, Kingsley, Lickley, Manwaring, Marshall, Mathias, McCann, McCrostie, Mendive, Mitchell, Monks, Moon, Moyle, Nash, Nate, Necochea, Nichols, Okuniewicz, Palmer, Rubel, Ruchti, Scott, Shepherd, Skaug, Syme, Toone, Troy, Weber, Wisniewski, Wood, Young, Mr. Speaker. Total - 65.

NAYS—Crane, Horman, Vander Woude, Yamamoto, Youngblood. Total - 5.

Total - 70.

Whereupon the Speaker declared that [H 446](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

There being no objection, the House advanced to the Fifteenth Order of Business.

15TH ORDER **Announcements**

Announcements were made to the body.

16TH ORDER **Adjournment**

Mr. Moyle moved that the House adjourn until 11 a.m., Tuesday, February 1, 2022. Seconded by Ms. Necochea. Motion carried.

Whereupon the Speaker declared the House adjourned at 11:27 a.m.

SCOTT BEDKE, Speaker

ATTEST:

CARRIE MAULIN, Chief Clerk